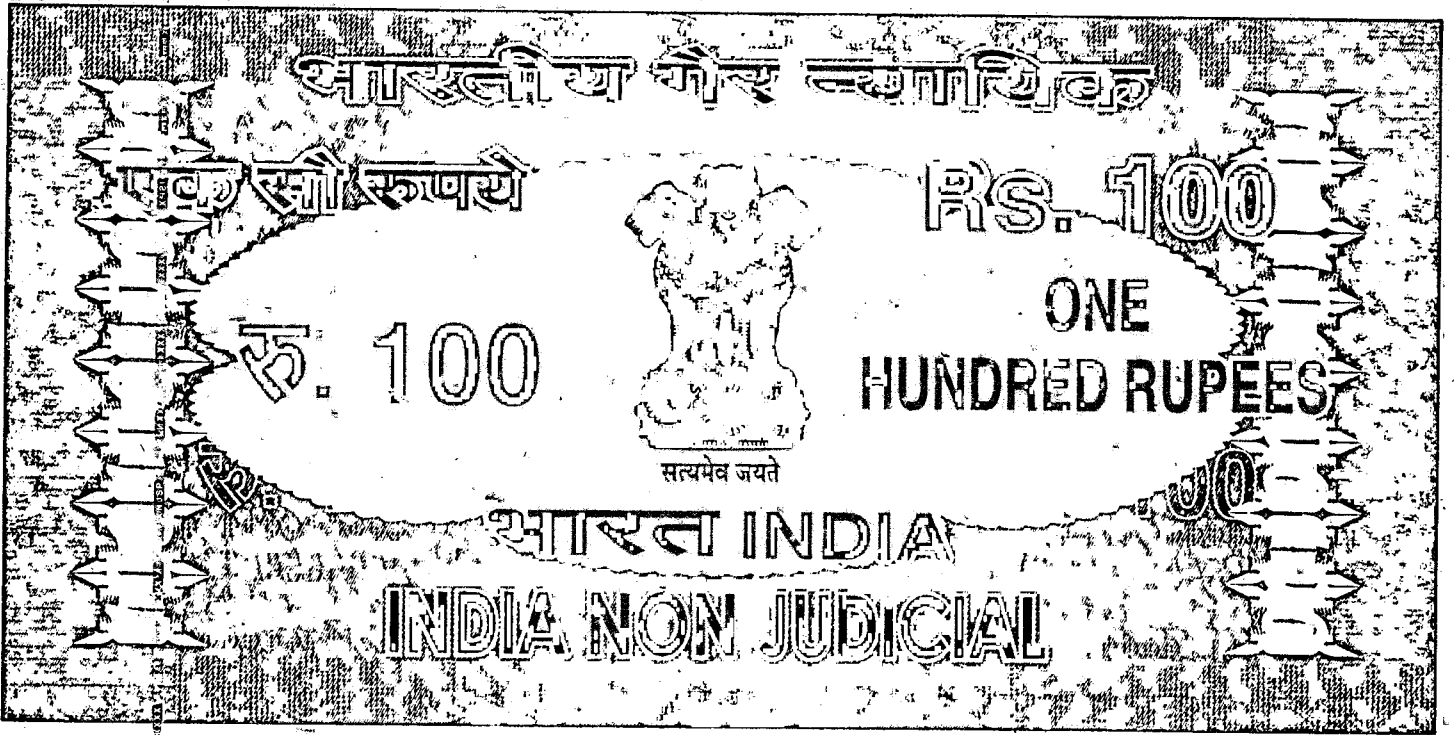




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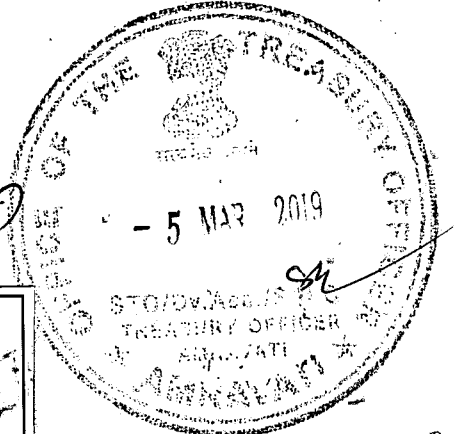
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सी. एस. एस. मिरानी
मुद्रक विक्रेता, कॅम्प,
अमरावती ८/१९३-९७

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INDIA



नमुना २६
(नियम ४.अ पहा)

वर्धा लोकसभा क्रमांक ८ (मतदारसंघाचे नांव) मतदार संघातुन वर्धा लोकसभागृहाचे नाव निवडणूकीकरीता उमेदवारने निवडणुक निर्णय अधिकाऱ्यां समक्ष नामनिर्देशन पत्रासोबत सादर करावयाचे

शपथपत्र भाग-अ

मी श्री प्रविण रामेश्वरराव गाढवे, रामेश्वरराव बापुराव गाढवे, यांचा मुलगा वय ३४ वर्षे, रा. मु.पो. निंभोरा (बु.) ता. भातकुली, जि. अमरावती, वरील निवडणुकीसाठी उमेदवार असुन या व्दारे पुढील प्रमाणे गांभीर्य पुर्वक दृढकथन करतो की,

- १) मी आंबेडकरवादी रिपब्लीकन पार्टी (राजकीय पक्षाचे नाव)पक्षाने उभेकेलेले उमेदवार म्हणून निवडणूक लढवित आहे.
- २) माझे नाव ३७ बडनेरा विधानसभा मदार संघातील (मतदार संघाचे नाव आणि राज्य) अनुक्रमांक ८५, यादीभाग क्र. २९८ मध्ये नोंदलेले आहे.

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Form-26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....(NAME OF THE HOUSE)
FROM...WARDHA.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I. PRAVIN.....**son/daughter/wife
of RAMESHWAR GADHAVE.....Aged.....34.....y
ears, resident of AT POST NIMBHORA (B).....(mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(1) I am a candidate set up by AMBEDKARIST REPUBLICAN PARTY
(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 37-Badnera.....(Name of the
Constituency and the State), at Serial No. 85 in Part No. 298.....

(3) My contact telephone number(s) is/are Mob. No. 9370108196.....and my
e-mail id (if any) is pravin.gadhav@gmail.com.....and my social media account(s) (if
any) is/are

(i).....

(ii).....

(iii).....

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(2)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self PRAVIN R. Gadhare	AGHP49757D	NOT APPLICABLE	(i) (ii) (iii) (iv) (v)
2.	Spouse Meena P. Gadhare	BDVPK8933P	2017-2018	(i) (ii) (iii) (iv) (v)
3.	HUF (If the Candidate is Karta - or Coparcener)	NO PAN ALLOTTED	NOT APPLICABLE	(i) (ii) (iii) (iv) (v)
4.	Dependent-1 VIRJA P. Gadhare	NO PAN ALLOTTED	NOT APPLICABLE	(i) (ii) (iii) (iv) (v)
5.	Dependent-2	NO PAN ALLOTTED	NOT APPLICABLE	(i) (ii) (iii) (iv) (v)
6.	Dependent-3	NO PAN ALLOTTED	NOT APPLICABLE	(i) (ii) (iii) (iv) (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - NOT APPLICABLE

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(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(4)

	give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6) Cases of conviction NOT APPLICABLE

(i) I declare that I have not been convicted-for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

I candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above** - NOT APPLICABLE

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange

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in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	3000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) four wheeler MH27-100363 two wheeler MH27-100362 30000		NIL	NIL	NIL	NIL	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value) 10 gm gold 30000		NIL	NIL	NIL	NIL	
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	
(ix)	Gross Total value (one lakh thirty three thousand Rupees only) 30000		NIL	NIL	NIL	NIL	

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
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(i)	Agricultural Land						
	Location(s) Survey number(s)	No	No	No	No	No	No
	Area (total measurement in acres)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc..	No	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No	No
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	No	No	No	No	No	No

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	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	PHOTO STUDIO SELF	✓	No	No	No	No
	Area (total measurement in sq. ft.)	107 15	No	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	150	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	DEC 2012	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	2.75 Lakhs	No	No	No	No	No
	Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	10 Lakhs	No	No	No	No	No

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(iv)	Residential Buildings (including apartments): Location (s) Survey number(s)	RESIDENTIAL PROPERTY IS IN THE NAME OF FATHER					
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	10 Lakhs	NA	NA	NA	NA	NA

Residential Documents Attached with this.

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[Signature]

(8) I give herein below the details of liabilities/dues to public financial institutions and government:- NOT APPLICABLE

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan INDIAN BANK	NA	HOUSING LOAN	NA	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NA	4,50,000 Lakhs	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NIL	4,50,000	NIL	NIL	NIL	NIL

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DECLARATION

(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	YES/NO (Pl. tick the appropriate alternative) NO NO
(iii)	Dues to department dealing with supply of water		

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(iv)	Income Tax dues	NOT APPLICABLE , NO DUES					
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	PAID	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NO	NO	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self...PHOTOGRAPHY (PROFESSION)

(b) Spouse...SERVICE

(9A) Details of source(s) of income:

(a) Self...PHOTOGRAPHY

(b) Spouse...SERVICE

(c) Source of income, if any, of dependents...NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate...NO

(b) details of contracts entered into by spouse...NO

(c) details of contracts entered into by dependents...NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest...NO

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners...NO

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share...NO

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(10) My educational qualification is as under:

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(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh./Smt./Kum. PRAVIN . RAMESHWAR . GADHAVE				
2.	Full postal address		HYPOST. NIMBHORA (B), TAL. BHATKOLI, DIST. AMRAVATI				
3.	Number and name of the constituency and State		8, WARDHA, MAHARASHTRA				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		AMBEDKARIST REPUBLICAN PARTY				
5.	Total number of pending criminal cases		NO				
6.	Total Number of cases in which convicted		NIL				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AQHPG8757D	Income Below Taxable Limit				
	(b) Spouse	BDVPK8933P	2017 - 2018	1,00,000			
	(c) HUF			4,44,802			
	(d) Dependent						
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	3000	✓	NIL	NIL	NIL	NIL
B.	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	2.75 Lakhs	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after (if purchase applicable)	NIL	6 Lakhs	NIL	NIL	NIL	NIL

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III	Approximate Current Market Price		25 Lakhs				
	(a) Self-acquired assets (Total Value)	20 Lakhs		NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL		NIL	NIL	NIL	NIL
9.	Liabilities	NIL	4,50,000	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL		NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	6,00,000	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NO	NA	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NO	NA	NIL	NIL	NIL
11.	Highest educational qualification: 12 th Failed. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at WARDHA this 19th March day of 2019.

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DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg-II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

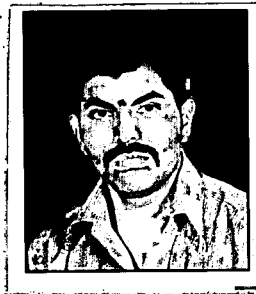
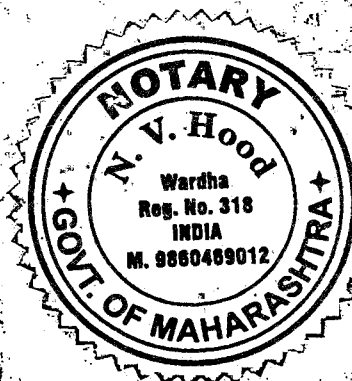


Photo of
deponent
Bravin R. Gadawe

महाराष्ट्र सरकार
न्याय विभाग
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